

TOWN OF GREENBUSH
ANNUAL MEETING AGENDA
APRIL 21, 2026 AT 7:00 P.M. at
the Greenbush Town Hall

Town Board Meeting:

1. Pledge of Allegiance
2. Consider Approval of Annual Meeting Minutes of 2025.
3. Financial Report – Calendar Year 2025
4. Greenbush Fire Department Report
5. Motions from the Floor - Suggested Motions include
 - a. Motions as suggested by citizens present if any.
 - b. Announce Date and Time for 2026 Annual Meeting (April 19, 2027 suggested)
6. Adjourn

All citizens of the Town of Greenbush are requested to sign in as they arrive so that motions and votes may be properly tabulated,

Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.

Public comments are for audience members only. If an individual wants discussion about or a decision on a matter, that person must contact a Board member at least five days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Board will take the person's name, phone number and question and after doing the appropriate research get back to the person with an answer.

During the Town Board meeting the public may provide comments to the Town Board if recognized by the chairman, for items on the agenda that have a direct impact on their property. Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.

AFFIDAVIT OF POSTING

**Town of Greenbush
Sheboygan County
State of Wisconsin**

Now comes the undersigned Jon J. Miller, Clerk/Treasurer of the Town of Greenbush, being duly sworn on oath depose and says the following:

That on Wednesday, April 2, 2026, at 8:30 a.m. the undersigned did post the above

GREENBUSH TOWN HALL

U.S. POST OFFICE - GLENBEULAH

TOWN OF GREENBUSH WEBSITE (townofgreenbushwi.com)

As required by law,
Dated this April 2, 2026

Jon J. Miller, Clerk/Treasurer

