

**TOWN OF GREENBUSH**  
**ANNUAL MEETING AGENDA**  
**APRIL 15, 2025 AT 7:00 P.M. at**  
**the Greenbush Town Hall**

**Town Board Meeting:**

1. Pledge of Allegiance
2. Consider Approval of Annual Meeting Minutes of 2024.
3. Financial Report – Calendar Year 2024
4. Greenbush Fire Department Report
5. Motions from the Floor - Suggested Motions include
  - a. Motions as suggested by citizens present if any.
  - b. Announce Date and Time for 2026 Annual Meeting (April 15, 2026 suggested)
6. Adjourn

**All citizens of the Town of Greenbush are requested to sign in as they arrive so that motions and votes may be properly tabulated,**

**Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.**

**Public comments are for audience members only. If an individual wants discussion about or a decision on a matter, that person must contact a Board member at least five days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Board will take the person's name, phone number and question and after doing the appropriate research get back to the person with an answer.**

**During the Town Board meeting the public may provide comments to the Town Board if recognized by the chairman, for items on the agenda that have a direct impact on their property. Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.**

### **AFFIDAVIT OF POSTING**

**Town of Greenbush  
Sheboygan County  
State of Wisconsin**

**Now comes the undersigned Jon J. Miller, Clerk/Treasurer of the Town of Greenbush, being duly sworn on oath depose and says the following:**

**That on Wednesday, April 6, 2025, at 8:30 a.m. the undersigned did post the above**

**GREENBUSH TOWN HALL**

**U.S. POST OFFICE - GLENBEULAH**

**TOWN OF GREENBUSH WEBSITE ([townofgreenbushwi.com](http://townofgreenbushwi.com))**

As required by law,  
Dated this April 6, 2025

Jon J. Miller, Clerk/Treasurer

