

**TOWN BOARD MEETING AGENDA  
TUESDAY MAY 28, 2024  
7:00 PM  
At the Greenbush Town Hall**

1. Pledge of Allegiance
2. Clerk/Treasurer's Reports
3. Greenbush Fire Department update.
4. Maintenance Update
5. Greenbush Fire Department application for Temporary Class "B" Retailer's License for fermented malt beverages at picnics or similar gather for June 23, 2024.
6. Consider Fire Department Operator's Licenses Requests – Brian Sheets, Chuck Beck, Spencer Thiel, Jonathon Stormoen
7. Roof Repairs on Fire Department / Town Hall
8. Tender #3 Replacement
9. Building & Grounds Landscaping / Bark replacement
10. Front Door Handicapped Entrance
11. July WTA Meeting Planning
12. Correspondence
13. Building Permits / Driveway Permits
14. Approve Bills
15. Adjourn

**If an individual wants discussion about or a decision on a matter, that person must contact a Board member at least five days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Board will take the person's name, phone number and question and after doing the appropriate research get back to the person with an answer.**

**During the Town Board meeting the public may provide comments to the Town Board if recognized by the chairman, for items on the agenda that have a direct impact on their property. Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.**

**AFFIDAVIT OF POSTING**

**Town of Greenbush  
Sheboygan County  
State of Wisconsin**

**Now comes the undersigned Jon J. Miller, Clerk/Treasurer of the Town of Greenbush, being duly sworn on oath depose and says the following:**

**That on Tuesday, May 21, 2024, by 11:00 a.m. the undersigned did post the above**

**GREENBUSH TOWN HALL**

**U.S. POST OFFICE - GLENBEULAH**

**RSTORE BP GAS STATION - GLENBEULAH**

**TOWN OF GREENBUSH WEBSITE**

As required by law,  
Dated this May 21, 2024

Jon J. Miller, Clerk/Treasurer

PUBLIC HOURS AT TOWN HALL are Tuesdays from 7:00 – 11:00 a.m. unless otherwise posted. Please call 920-526-3115 to schedule an appointment if these hours are not convenient for you.