

## **TOWN BOARD MEETING AGENDA**

**October 23, 2023**

**7:00 P.M.**

**At the Greenbush Town Hall**

1. Pledge of Allegiance
2. Clerk/Treasurer's Reports
3. Greenbush Fire Department update.
4. Maintenance Update
5. Town of Forest Snowplowing Contract
6. Shufflebotham Tree Service for Snowplowing
7. Consider Garbage/Recycling Service Proposals.
8. Consider Application for Temporary Class B Retailer's License for the Sale of Fermented Malt Beverages at the Greenbush Fire Department Poultry Party on November 10, 2023.
9. Budget Workshop Report.
10. Resolution Designating Part of Plank Road as a Snowmobile Route
11. Winter Parking Ordinance
12. Tax Newsletter
13. Correspondence
14. Building Permits / Driveway Permits
15. Approve Bills for Payment
16. Adjourn.

**Public comments are for audience members only. If an individual wants discussion about or a decision on a matter, that person must contact a Board member at least five days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Board will take the person's name, phone number and question and after doing the appropriate research get back to the person with an answer.**

**During the Town Board meeting the public may provide comments to the Town Board if recognized by the chairman, for items on the agenda that have a direct impact on their property. Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.**

**AFFIDAVIT OF POSTING**

**Town of Greenbush  
Sheboygan County  
State of Wisconsin**

**Now comes the undersigned Jon J. Miller, Clerk/Treasurer of the Town of Greenbush, being duly sworn on oath depose and says the following:**

**That on Thursday, October 19, 2023, by 9:00 a.m. the undersigned did post the above**

**GREENBUSH TOWN HALL**

**U.S. POST OFFICE - GLENBEULAH**

**RSTORE BP GAS STATION - GLENBEULAH**

**TOWN OF GREENBUSH WEBSITE**

As required by law,  
Dated this October 19, 2023

Jon J. Miller, Clerk/Treasurer

PUBLIC HOURS AT TOWN HALL are Tuesdays from 7:00 – 11:00 a.m. unless otherwise posted. Please call 920-526-3115 to schedule an appointment if these hours are not convenient for you.