

**TOWN BOARD MEETING AGENDA**  
**APRIL 25, 2022 AT 7:00 P.M.**  
**at the Greenbush Town Hall**

**Town Board Meeting:**

1. Pledge of Allegiance
2. Clerk/Treasurer's Reports
3. Public comments
4. Greenbush Fire Department update
5. Maintenance update
6. Town Website update
7. Consider Certified Survey Map approval for property for sale at W8142 State Highway 67. (Zoning change and property division was approved on June 24, 2019.)
8. Consider drainage issue on property located on Barrett Road which is washing into the culvert.
9. Fireman's Picnic Tractor Pull Approval.
10. Consider Guard Rail repairs from remaining Snow/Ice Removal Budget
11. Appoint Planning Commission Members for current term.
12. Consider Wage rate of Planning Commission
13. Consider method of sale of town mower/tractor.
14. Consider method of sale of town surplus office chairs
15. Consider parameter of town hall rental contract.
16. Consider time of future town board meetings.
17. Correspondence
18. Building Permits
19. Approve Bills for Payment
20. Adjourn.

**Public comments are for audience members only. If an individual wants discussion about or a decision on a matter, that person must contact a Board member at least five days before the meeting and request that the item be placed on the agenda. If an individual has a question, the Board will take the person's name, phone number and question and after doing the appropriate research get back to the person with an answer.**

**During the Town Board meeting the public may provide comments to the Town Board if recognized by the chairman, for items on the agenda that have a direct impact on their property. Please be respectful of who is speaking whether it is a town board member or a citizen. Persons requiring audio/visual aids to participate in this public meeting should contact the Clerk/Treasurer's office.**

**AFFIDAVIT OF POSTING**

**Town of Greenbush  
Sheboygan County  
State of Wisconsin**

**Now comes the undersigned Jon J. Miller, Clerk/Treasurer of the Town of Greenbush,  
being duly sworn on oath depose and says the following:**

**That on Thursday, April 21, 2022, at 9:00 a.m. the undersigned did post the above**

**GREENBUSH TOWN HALL**

**U.S. POST OFFICE - GLENBEULAH**

**RSTORE BP GAS STATION - GLENBEULAH**

**TOWN OF GREENBUSH WEBSITE ([townofgreenbushwi.com](http://townofgreenbushwi.com))**

As required by law,  
Dated this

Jon J. Miller, Clerk/Treasurer